

TITLE VI PUBLIC HEARING

April 17, 2018

10:00--11:00

My Contacts and Mentor Contacts

- ▶ Sheri Sample
- ▶ 801-567-8307
- ▶ sheri.sample@jordanschooldistrict.org

- ▶ Amber Mason— Feeders: West Jordan High, Copper Hills High, Valley
- ▶ 801-567-8317
- ▶ amber.mason@jordanschooldistrict.org

- ▶ Jamie Williams—Feeders: Bingham High, Herriman High, Riverton High
- ▶ 801-567-8126
- ▶ jamie.williams@jordanschooldistrict.org

Numbers

- ▶ Number of Native American Students in Jordan—408
- ▶ Certified—155
- ▶ Refusals--26
- ▶ How to be certified—506 forms
- ▶ Why does certification matter?

506 Form

OMB Number: 1810-0021 Expiration Date: 07/31/2019

**U.S. Department of Education
Office of Indian Education
Washington, DC 20202**

TITLE VI ED 506 INDIAN STUDENT ELIGIBILITY CERTIFICATION FORM

Parent/Guardian: This form serves as the official record of the eligibility determination for each individual child included in the student count. You are not required to complete or submit this form. However, if you choose not to submit a form, your child cannot be counted for funding under the program. **This form should be kept on file and will not need to be completed every year.** Where applicable, the information contained in this form may be released with your prior written consent or the prior written consent of an eligible student (aged 18 or over), or if otherwise authorized by law, if doing so would be permissible under the Family Educational Rights and Privacy Act, 20 U.S.C. § 1232g, and any applicable state or local confidentiality requirements.

STUDENT INFORMATION

Name of the Child _____ Date of Birth _____ Grade _____
(As shown on school enrollment records)

Name of School _____

TRIBAL ENROLLMENT

Name of the individual with tribal enrollment: _____
(Individual named must be a descendent in the first or second generation)

The individual with tribal membership is the: _____ Child _____ Child's Parent _____ Child's Grandparent

Name of tribe or band for which individual above claims membership: _____

The Tribe or Band is (select only one):

_____ Federally Recognized

_____ State Recognized

_____ Terminated Tribe (Documentation required. Must attach to form)

_____ Member of an organized Indian group that received a grant under the Indian Education Act of 1988 as it was in effect October 19, 1994. (Documentation required. Must attach to form)

Proof of enrollment in tribe or band listed above, as defined by tribe or band is:

A. Membership or enrollment number (if readily available) _____ OR

B. Other Evidence of Membership in the tribe listed above (describe and attach) _____

Name and address of tribe or band maintaining enrollment data for the individual listed above:

Name _____ Address _____

City _____ State _____ Zip Code _____

ATTESTATION STATEMENT

I verify that the information provided above is accurate.

Name Parent/Guardian _____ Signature _____

Address _____ City _____ State _____ Zip Code _____

Email Address _____ Date _____

Grant Information Break Down

- ▶ Personnel—\$23,500
- ▶ Travel—\$3,700
- ▶ Supplies—\$4,980
- ▶ Indirect costs—\$657

- ▶ Total=\$32,837

LEA Responsibilities

- ▶ Administers the Title VI program and program services
- ▶ Employs and supervises the performance of project staff
- ▶ Fiscal administration and obligation of funds
- ▶ Maintains all grant records (5 years)

Native American Committee Responsibilities

- ▶ Advise the school district and conduct open meetings
- ▶ Consult with the LEA or representative of the operation of the program
- ▶ Approve the application of the grant

Goals for 2017-2018

- ▶ Culturally-responsive academic support—documents
- ▶ Career student advocacy and leadership--documents
- ▶ Culturally-responsive mentoring—documents

Native American Committee Contacts

- ▶ Mrs. Rhonda Angeletti--Parent
- ▶ Mrs. Lisa Tobler--Parent
- ▶ Mrs. Lillian Rodriguez—Parent
- ▶ Mrs. Laura Lapale--Parent
- ▶ Delilah Rodriguez—Student
- ▶ Isaiah Lapale—Student
- ▶ Sheri Sample--Teacher

What have we accomplished this year?

- ▶ NA UVU conference
- ▶ Tutors
- ▶ Packet recovery for graduation
- ▶ 506 forms
- ▶ WJMS Parent Night
- ▶ Scholarship Nights
- ▶ Mentors/tracking grades
- ▶ Navajo language and government classes
- ▶ Pow Wow information
- ▶ Family Resource Fair
- ▶ Scholarship and grant information given to every high school NA student
- ▶ Lagoon tickets
- ▶ STEM conference
- ▶ Fliers out for various activities, seminars, conferences, etc.
- ▶ NIEA conference/NA workshops
- ▶ Clothing
- ▶ Backpacks with supplies
- ▶ PD for various teachers, secretaries, teachers counselors, and administrators

Scholarship and Grant Information

- ▶ Posted on website
- ▶ Students are encouraged to ask for assistance

Urban Indian Center

120 West 1300 South
Salt Lake City, Utah 84115
Toll Free 866-687-4942
Phone 801-486-4877
FAX 801-486-9943

Monday, Wednesday and Friday: 8:30 AM to 4:30 PM

Tuesday and Thursday: 8:30 AM to 3:00 PM

Closed daily from 12:00 to 1:00 PM



Thank you for your
time!

Please feel free to contact us if you have
any questions!